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*Attorneys for Defendant Clark County*

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

ANGELA WILLIAMS; JANE DOE,

Plaintiff,

vs.

STEVE SISOLAK; Governor of Nevada, in his  
official capacity; AARON FORD, Attorney  
General of Nevada, in his official capacity; THE  
CITY OF LAS VEGAS; CLARK COUNTY;  
NYE COUNTY; CHICKEN RANCH; JAMAL  
RASHID; MALLY MALL MUSIC, LLC,  
FUTURE MUSIC, LLC, PF SOCIAL MEDIA  
MANAGEMENT, LLC, E.P. SANCTUARY  
BLUE MAGIC MUSIC, LLC, EXCLUSIVE  
BEAUTY LOUNGE, LLC, FIRST  
INVESTMENT PROPERTY LLC, V.I.P.  
ENTERTAINMENT, LLC, MP3  
PRODUCTIONS, INC., & MMM  
PRODUCTIONS, INC.,

Defendants.

Case No: 2:21-cv-01676-APG-VCF

**NOTICE OF APPEARANCE FOR  
DEFENDANT CLARK COUNTY**

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1 Defendant Clark County, by and through its counsel, hereby notifies the Court and  
2 respective parties to this action that Deputized Attorney, Brandon M. Thompson, is also  
3 appearing on behalf of Defendant.

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5 DATED this 7<sup>th</sup> day of November, 2022.

6 Respectfully Submitted by:  
7 STEVEN B. WOLFSON  
8 DISTRICT ATTORNEY

9 By: /s/ Brandon M. Thompson  
10 **BRANDON M. THOMPSON**  
11 Deputized Attorney  
12 Bar No. 15825  
13 500 South Grand Central Pkwy.  
14 Las Vegas, Nevada 89155  
15 *Attorneys for Defendant Clark County*  
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**CERTIFICATE OF ELECTRONIC SERVICE**

I hereby certify that I am an employee of the Office of the Clark County District Attorney and that on this 7<sup>th</sup> day of November, 2022, I served a true and correct copy of the foregoing **NOTICE OF APPEARANCE FOR DEFENDANT CLARK COUNTY** (United States District Court Pacer System or the Eighth Judicial District Wiznet), by e-mailing the same to the following recipients. Service of the foregoing document by e-mail is in place of service via the United States Postal Service.

<p>Jason D. Guinasso, Esq.  HUTCHISON &amp; STEFFEN, PLLC  5371 Kietzke Lane  Reno, Nevada 89511  <a href="mailto:jguinasso@hutchlegal.com">jguinasso@hutchlegal.com</a>  and  Benjamin W. Bull, Esq.  Pater A. Gentala, Esq.  Dani Bianculli Pinter, Esq.  Christen M. Price, Esq.  Pansy Watson, Esq.  NATIONAL CENTER ON  SEXUAL EXPLOITATION  1201 F Street, NW Suite 200  Washington, DC 20004  Attorney for Plaintiffs  ANGELA WILLIAMS, ET AL  <a href="mailto:lawcenter@ncose.com">lawcenter@ncose.com</a></p>	<p>Jeffrey L. Galliher, Deputy City Attorney.  CITY OF LAS VEGAS  City Attorney's Office  495 S. Main Street, 6<sup>th</sup> Floor  Las Vegas, Nevada 89101  Attorney for Defendant  CITY OF LAS VEGAS  <a href="mailto:jgalliher@lasvegasnevada.gov">jgalliher@lasvegasnevada.gov</a></p>
<p>Aaron Ford, Attorney General  Gregory L. Zunino, Deputy Attorney General  NEVADA STATE ATTORNEY  GENERAL'S OFFICE  100 N. Carson Street  Carson City, Nevada 89701  Attorneys for Defendant  STATE OF NEVADA  <a href="mailto:gzunino@ag.nv.gov">gzunino@ag.nv.gov</a>  <a href="mailto:sgeyer@agnv.gov">sgeyer@agnv.gov</a></p>	<p>Paul M. Bertone, Esq.  Brent L. Ryman, Esq.  ERICKSON THORPE &amp; SWAINSTON LTD.  1885 South Arlington Ave, #205  Reno, Nevada 89509  Attorney for Defendant  NYE COUNTY  <a href="mailto:pbertone@etsreno.com">pbertone@etsreno.com</a>  <a href="mailto:bryman@etsreno.com">bryman@etsreno.com</a></p>
<p>Ogonna M. Brown, Esq.  LEWIS ROCA OTHGERBER  CHRISTIE, LLP  3993 Howard Hughes Parkway,  Las Vegas, Nevada 89169  Attorneys for Defendants  SHAC, LLC and SHAC MT LLC  <a href="mailto:OBrown@lewisroca.com">OBrown@lewisroca.com</a></p>	
<p>///</p>	

**CERTIFICATE OF SERVICE – CONTINUED FROM ABOVE**

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/s/ Tawana T. Thomas

An Employee of the Clark County District